

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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February 21, 2014

Re: DT 11-061, Northern New England Telephone Operations LLC d/b/a  
FairPoint Communications-NNE Petition for Approval of Simplified  
Metrics Plan and Wholesale Performance Plan

To the Parties:

On February 19, 2014, FairPoint filed a Motion to Alter Order No. 25,623 requesting that the Commission extend the 30-day deadline for filing a revised version of the complete Wholesale Performance Plan (WPP) as modified based on the conditions of such Order and specifying the effective date of the WPP. FairPoint simultaneously filed a Motion for Rehearing, Reconsideration or Clarification of Order No. 25,623.

In the Motion to Alter Order, FairPoint requested that the revised WPP filing deadline be extended until 30 days after Maine and Vermont have issued decisions on the proposed WPP and three outstanding issues, or at least until some period after the Commission has decided the Motion for Rehearing, Reconsideration or Clarification.

The Commission has reviewed the two motions filed by FairPoint on February 19, 2014, and has determined that Order No. 25,623 should be suspended pursuant to RSA 541:5 pending further consideration of FairPoint's Motion for Rehearing, Reconsideration or Clarification and any objections thereto. Accordingly, Order No. 25,623 is suspended until further order of the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File  
Service List (Electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 11-061-1 Printed: February 21, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.